## WASHOUGAL SCHOOL DISTRICT



#### Dear Classified Applicant:

Your recent inquiry regarding a position with the Washougal School District is appreciated. Enclosed is an application along with additional forms needed to apply for a position with the Washougal School District.

The following are steps necessary in order to receive consideration for employment:

- 1. Complete and return the classified application. Please print one one side of paper only.
- 2. Complete and sign the Disclosure Form.
- 3. Complete a Sexual Misconduct form for each of your previous employers, if that employer was a school district.
- 4. A resume.
- 5. A signed personal letter responding specifically to the experiences relating to the identified job responsibilities
- 6. Two (2) signed letters of recommendation.

Upon receipt of the above-listed materials, your file will become "active" and made available for screening.

In an ongoing effort to continue to provide a safe environment for the children and employees of our District, any individual recommended for employment with the Washougal Schools will undergo a fingerprint check and a background investigation prior to finalization of employment.

If you have any questions, please contact the Washougal School District office at 360-954-3000. Again, thank you for your interest in the Washougal School District.

# **CLASSIFIED EMPLOYMENT APPLICATION**

| 'ull Time:              | Part Time                          |                  | Substitute:          |                   |  |  |
|-------------------------|------------------------------------|------------------|----------------------|-------------------|--|--|
| ate: Email Address:     |                                    |                  |                      |                   |  |  |
| Jame:                   |                                    |                  |                      |                   |  |  |
| Last                    | Last First                         |                  | Middle               |                   |  |  |
| other name(s) under w   | which records may be               | listed:          |                      |                   |  |  |
| Address:                |                                    |                  |                      |                   |  |  |
| Street                  |                                    | City             | State                | Zip               |  |  |
| Iome Phone:             | ome Phone: Business/Message Phone: |                  |                      |                   |  |  |
| lave you applied for en | nployment with Was                 | hougal Schoo     | ol District previous | ly?               |  |  |
| )ates:                  | Positi                             | ons:             |                      |                   |  |  |
| DUCATION AND TRA        | INING:                             |                  |                      |                   |  |  |
| Name of School          | City and State                     | Average<br>Grade | Major Courses        | Year<br>Graduated |  |  |
|                         |                                    |                  |                      |                   |  |  |
|                         |                                    |                  |                      |                   |  |  |
|                         |                                    |                  |                      |                   |  |  |
|                         |                                    |                  |                      |                   |  |  |
|                         |                                    |                  |                      |                   |  |  |
|                         |                                    |                  |                      |                   |  |  |
|                         |                                    |                  |                      |                   |  |  |
| ther education and tra  | aining: (List name of              | course, grad     | e achieved, and ye   | ar taken)         |  |  |
|                         |                                    |                  |                      |                   |  |  |

## EMPLOYMENT HISTORY: (Start with last or present position and work backward)

List below your last four employers, beginning with current or most recent.

| Dates:     | Name, Address, Zip and | Position Held        | Reason for Leaving |
|------------|------------------------|----------------------|--------------------|
| Month/Year | Telephone Number of    | Supervisor/Telephone |                    |
|            | Employer               |                      |                    |
| From:      |                        |                      |                    |
|            |                        |                      |                    |
| To:        |                        |                      |                    |
|            |                        |                      |                    |
| From:      |                        |                      |                    |
| m          |                        |                      |                    |
| To:        |                        |                      |                    |
| From:      |                        |                      |                    |
| rioni.     |                        |                      |                    |
| To:        |                        |                      |                    |
| 10.        |                        |                      |                    |
| From:      |                        |                      |                    |
|            |                        |                      |                    |
| To:        |                        |                      |                    |
|            |                        |                      |                    |

(Attach additional sheets, if necessary, using same format.)

#### **PROFESSIONAL REFERENCES**

(Must include current employer if employed, or last employer if not currently employed.)

| Name/Position | Company Name and Address | Telephone Number |  |
|---------------|--------------------------|------------------|--|
|               |                          |                  |  |
|               |                          |                  |  |
|               |                          |                  |  |
|               |                          |                  |  |
|               |                          |                  |  |
|               |                          |                  |  |
|               |                          |                  |  |
|               |                          |                  |  |

## **CHARACTER REFERENCES**

| Name and Address | Occupation | Telephone Number |
|------------------|------------|------------------|
|                  |            |                  |
|                  |            |                  |
|                  |            |                  |

## PERSONAL INFORMATION U.S. Citizen or are you eligible for lawful employment in the U.S.? Yes No (proof of citizenship or legal right to work and identity will be required after hire.) Have you ever been charged, excluding lay-off, or forced to resign for misconduct or unsatisfactory service from any position? Yes \_\_\_ No \_\_\_ (If yes, attach a statement explaining circumstances and disposition.) Within the last seven years have you ever pled guilty, been convicted, fined, Imprisoned or placed on probation for violation of any law, police regulation, or ordinance, excluding minor traffic violations? Yes \_\_\_ No \_\_\_ State \_\_\_\_ Driver's License Number: **Commercial Vehicle Drivers** Applicants for employment in positions requiring a commercial drivers license (CDL) are subject to pre-employment controlled substance testing. District employees performing safety sensitive functions are subject to random, reasonable suspicion, post-accident, return to duty and followup controlled substance and alcohol testing mandated by the Federal Highway Administration (49 CFR Part 382) and district policy. All of the information I have provided in this application is true, correct, and complete. I authorize Washougal School District to inquire with former employers and/or references and obtain any and all information regarding my job-related background. I also authorize Washougal School District to check for any conviction(s) on record. I release and waive Washougal School District, my former employers, and all references from any and all liability in obtaining or disclosing such information. I agree that if I have provided false or incomplete statements, the district may, at its sole discretion, without notice or due process procedures, terminate my employment.

#### WASHOUGAL SCHOOL DISTRICT 112-6 IS AN EQUAL OPPORTUNITY EMPLOYER

Date

Title IX Officer: Gary McGarvie (360) 954-3104;

**Applicant Signature** 

Civil Rights Coordinator & Section 504 Coordinator: Aaron Hansen (360) 954-3050.

## "EVERYDAY, EVERYBODY A SUCCESS"

| What attributes do you bring to our district that will make you a "cut above" the other candidates? (Please answer in your own handwriting in the space below.) |  |  |  |  |
|---|--|--|--|--|
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

## Washougal School District 112-6 Applicant Disclosure Statement

| YOU MUST ANSWER ALL NINE (9) ITEMS   | ON THIS FORM.   | (Reference RCW 28A.400, RCW 43.43)  |  |  |  |
|--|---|---|--|--|--|
| Check any of the following for which you have been convicted, including any of these crimes as they may have been renamed: (The term "convicted" includes all instances in which a finding of guilt, a plea of guilty or noto contendere, or stipulation to facts, or deferred or suspended sentence occurred.)  |   |   |  |  |  |
| Custodial Assault First, Second or Third Degree Manslaughter First or Second Degree Child Molestation First, Second or Third Degree Assault of a child First or Second Degree Sexual Misconduct First, Second or Third Degree Rape First, Second or Third Degree Assault Patronizing a Juvenile Prostitute First or Second Degree Robbery Simple Assault | Selling or distributing Erotic Material to Minor(s) Indecent Liberties First or Second Degree Custodial Interference Sexual Exploitation of Minor(s) Felony Indecent Exposure Incest Communication with a Minor for Immoral Purposes Vehicular Homicide First, Second or Third Degree Rape of a Child First Degree Arson Unlawful Imprisonment Child Abandonment First Degree Burglary Malicious Harassment | Child Abuse or Neglect as Defined in RCW 26.44.020 Aggravated Murder Criminal Abandonment Violation of Child Abuse Restraining Order First or Second Degree Murder First or Second Degree Criminal Mistreatment Child Buying or Selling First or Second Degree Extortion Promoting Pornography First or Second Degree Kidnapping First Degree Promoting Prostitution Prostitution |  |  |  |
|  |   |   |  |  |  |

| 4.     | exploited any minor or to have  | dependency action under RCW 13.34.040 to have sexually assaulted or hysically abuse any minor?  lease explain.   |
|--------|---|--|
|        | Albwei. [] NO [] Tes II Tes,  | пеазе вхрічні  |
| 5.     | sexually abused or exploited ar   | court in a domestic relations proceeding under Title 26 RCW to have minor, or to have physically abused any minor?  elease explain.  |
| 6.     | any minor or developmentally of<br>adult? "Disciplinary board final of<br>Licensing for real estate brokers<br>under Chapter 18.130 RCW or th<br>professions: chiropractic, dentist<br>and surgery, physical therapy, p | disciplinary board final decision to have sexually or physically abused tabled person, or to have abused or financially exploited any vulnerable ecision" means (a) any final decision by the director of the Department of and salespersons and (b) any final decision by a disciplinary authority secretary of the Department of Health for the following businesses or y, dental hygiene, naturopathy, massage, midwifery, osteopathic medicine hysicians, practical nursing, registered nursing, and psychology.   |
| 7.     | or financially exploited a vulner   | court in a protection proceeding under Chapter 74.34 RCW to have abused ble adult?  blease explain.  |
| 8.     | Are you presently charged with through 7 above?  Answer   | but not convicted of, any of the crimes or offenses described in questions in the crimes of t |
| 9.     | Have you ever been convicted  Answer: ☐ No ☐ Yes  | fany crime not otherwise listed?   |
|        | rsuant to RCW 9A.72.085, I certify unc<br>rrect.  | r perjury under the laws of the State of Washington that the foregoing is true and   |
| La     | st Name:  | First Name:  |
|        |   |  |
| App    | olicant Signature   | Date and Place   |
| ŤΟ     | BE COMPLETED AFTER CONDITION  | AL EMPLOYMENT IS OFFERED.  |
| aft    |   | ury that as of this date, a date on order to conditional employment with Washougal School Distric true and correct.  |
| Yc     | our signature must be   | witnessed.   |
| Pro    | spective Employee Print Name  | Prospective Employee Signature   |
| ——Witi | ness Print Name   | Witness Signature  |

# Washougal School District Ethnicity and Race Data Collection Form

| Last Name F  | irst   | Middle                             |  |  |  |
|--|--------|------------------------------------|--|--|--|
| QUESTION 1. Are you of Hispanic or Latino origin? (Check all that apply) |        |                                    |  |  |  |
| Not Hispanic/Latino  |        | PUERTO RICAN                       |  |  |  |
| Not inspaine, Eatino   |        | MEXICAN/MEXICAN AMERICAN/CHICANO   |  |  |  |
| Any of the 9 Hispanic/Latino Groups                                      |        | CENTRAL AMERICAN                   |  |  |  |
| CUBAN  |        | SOUTH AMERICAN                     |  |  |  |
| DOMINICAN  |        | LATIN AMERICAN                     |  |  |  |
| SPANIARD   |        | OTHER HISPANIC/LATINO              |  |  |  |
| 3174112741CD   |        | omenius punto                      |  |  |  |
| QUESTION 2. What race(s) do you consider                                 | yourse | lf? (Check all that apply.)        |  |  |  |
| African American or Black  | Any    | y of the 31 American Indian Groups |  |  |  |
|  |        | ALASKA NATIVE                      |  |  |  |
| White  |        | CHEHALIS                           |  |  |  |
|  |        | COLVILLE                           |  |  |  |
| Any of the 15 Asian Groups   |        | COWLITZ                            |  |  |  |
| ASIAN INDIAN   |        | НОН                                |  |  |  |
| CAMBODIAN  |        | JAMESTOWN                          |  |  |  |
| CHINESE  |        | KALISPEL                           |  |  |  |
| FILIPINO   |        | LOWER ELWHA                        |  |  |  |
| HMONG .  |        | LUMMI                              |  |  |  |
| INDONESIAN   |        | MAKAH                              |  |  |  |
| JAPANESE   |        | MUCKLESHOOT                        |  |  |  |
| KOREAN   |        | NISQUALLY                          |  |  |  |
| LAOTIAN  |        | NOOKSACK                           |  |  |  |
| MALAYSIAN  |        | PORT GAMBLE KLALLAM                |  |  |  |
| PAKISTANI PAKISTANI  |        | PUYALLUP                           |  |  |  |
| SINGAPOREAN  |        | QUILEUTE                           |  |  |  |
| TAIWANESE  |        | QUINAULT                           |  |  |  |
| THAI   |        | SAMISH                             |  |  |  |
| VIETNAMESE   |        | SAUK-SUIATTLE                      |  |  |  |
| OTHER ASIAN  |        | SHOALWATER                         |  |  |  |
|  |        | SKOKOMISH                          |  |  |  |
| Any of the 9 Pacific Islander Groups                                     |        | SNOQUALMIE                         |  |  |  |
| NATIVE HAWAIIAN  |        | SPOKANE                            |  |  |  |
| FIJIAN   |        | SQUAXIN ISLAND                     |  |  |  |
| GUAMANIAN or CHAMORRO  |        | STILLAGUAMISH                      |  |  |  |
| MARIANA ISLANDER   |        | SUQUAMISH                          |  |  |  |
| MELANESIAN   |        | SWINOMISH                          |  |  |  |
| MICRONESIAN  |        | TULALIP                            |  |  |  |
| SAMOAN   |        | YAKAMA                             |  |  |  |
| TONGAN   |        | OTHER WASHINGTON INDIAN            |  |  |  |
| OTHER PACIFIC ISLANDER   |        | OTHER AMERICAN INDIAN              |  |  |  |



# WASHINGTON STATE SEXUAL MISCONDUCT DISCLOSURE RELEASE

(District Submits This Form to Previous School District Employer(s))

| To:                      | SCHOOL DISTRICT EMPLOYER  |   |   | ☐ No prior   |  |
|--------------------------|---|---|---|--|--|
|                          | PERSONNEL DEPARTMENT  |   |   | school district employment                                 |  |
|                          | STREET ADDRESS  |   |   | employment   |  |
|                          | CITY, STATE, ZIP  |   |   |  |  |
|                          | FAX#  |   |   |  |  |
|                          |   |   |   |  |  |
| safeg<br>The ir<br>ve re | named applicant is under consideration for a post<br>uards are necessary in the hiring of school distrindividual whose name appears below has had p<br>quest you provide the information requested on<br>100). Sexual misconduct definitions are found in | ct employees to<br>revious employ<br>this form within | o ensure the safety<br>ment with your org<br>20 business days | of Washington's<br>panization. As a f<br>as required by st | school children.<br>ormer employer,<br><u>ate law</u> (RCW |
| APPLIC                   | CANT'S NAME (FIRST, MIDDLE, LAST)   |   |   |  |  |
| FULL N                   | NAME WHEN LAST EMPLOYED WITH ORGANIZATION   |   |   |  |  |
| SOCIA                    | L SECURITY NUMBER   | CERTIFI   | CATE NO.  |  |  |
| APPRO                    | DXIMATE DATES OF EMPLOYMENT   | <u> </u>  |   |  |  |
| POSIT                    | ION(S)  |   |   |  |  |
|                          | files, in accordance with RCW 28A.400. I release over from any liability for providing information de   |   |   | yees acting on be  | ehalf of the   |
| Ар                       | plicant Signature   |   | Date  |  |  |
|                          | s section to be completed by former school o  | listrict employ                                       | er(s) only.   | Was a samm   | deigt of council   |
| \ F                      | No sexual misconduct materials were found. Yes, sexual misconduct materials are available. Please contact for more information. No record of employment   |   |   |  | plaint of sexual<br>filed with OSPI?<br>o                  |
| F                        | ormer Employer Representative Signature   | Title   |   | Date   |  |
| Em                       | nploying School Receipt Date:   | Re  | eceived By:   |  |  |
| Retui                    | rn all completed information to:  |   |   |  |  |
|                          | SCHOOL DISTRICT Washougal School District 112-6   |   |   |  |  |
|                          | ADDRESS 4855 Evergreen Way  |   | PHONE<br>360-954-   | 3000   |  |
|                          | STATE WA  | ZIP<br>98671  | FAX<br>360-954-   |  |  |